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8 **UNITED STATES DISTRICT COURT**  
9 **NORTHERN DISTRICT OF CALIFORNIA**  
10 **OAKLAND DIVISION**

11 SIERRA CLUB and SOUTHERN BORDER  
12 COMMUNITIES COALITION,

13 *Plaintiffs,*

14 v.

15 DONALD J. TRUMP, President of the United  
16 States, in his official capacity, *et al.*,

17 *Defendants.*

Case No. 4:19-cv-00892-HSG

**[PROPOSED] ORDER  
GRANTING MOTION OF THE  
U.S. HOUSE OF  
REPRESENTATIVES FOR  
LEAVE TO PRESENT  
ARGUMENT IN THE PARTIAL  
SUMMARY JUDGMENT  
HEARING**

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19 Upon consideration of the motion of the United States House of Representatives for leave  
20 to present argument in the partial summary judgment hearing scheduled for November 20, 2019, it  
21 is hereby ORDERED that the motion is GRANTED.  
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25 Dated: \_\_\_\_\_

26 \_\_\_\_\_  
27 Judge Haywood S. Gilliam, Jr.  
28 UNITED STATES DISTRICT COURT JUDGE